

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 01 1990
Returned to applicant for correction..... NOV 27 1990
Corrected application filed..... DEC 24 1990
Map filed..... DEC 24 1990

The applicant Joe B. Fallini, Jr., and Susan L. Fallini
Twin Springs, of via Tonopah
Street and No. or P.O. Box No. City or Town
Nevada 89049
State and Zip Code No.
hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.)

1. The source of the proposed appropriation is Hyde Shaft Well
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.032 CFS second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet

3. The water to be used for Recreation and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW¼ NE¼, Sec. 36, T.3N., R.51½E.,
Describe as being within a 40-acre subdivision of public
M.D.B.&M. or at a point from which the SW Cor Sec. 6, T.2½N., R.52E., M.D.B.&M.,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
bears N 14° 18' 50" W a distance of 9667.98'

6. Place of use NW¼ NE¼ Sec. 36, T.,3N., R.51½E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Hand dug well, 9' X 6' X 120' deep,
State manner in which water is to be diverted, i.e. diversion structure, ditches and
submersible pump and trough.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5,000

10. Estimated time required to construct works..... 2 yrs.
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 yrs.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The expected use on this application will be 100 gallons p/day for
 approximately 40 days p/year.

By s/Katherine A. Rice
 P. O. Box 130
 Smith, NV 89430

Compared..... bc/ bc

Protested March 18, 1991 by: U.S. Dept. of the Interior Nat'l Park Service.

DENIAL.....OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:~~

This application is hereby denied on the grounds that the approval of this application would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I TRACY TAYLOR, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this 16th day of May

Certificate No..... Issued..... A.D. 2008.

Tracy Taylor, P.E.
 State Engineer